ANALYSIS

This ordinance amends the water pipeline franchise granted to Park Water Company ("Franchisee"), by Ordinance No. 2005-0077F, to reflect the Franchisee's purchase of the water pipeline distribution system of La Hacienda Mutual Water Company, and to include in the Franchisee's water service area, the unincorporated territory formerly served by La Hacienda Mutual Water Company. Franchisee has paid a one-time processing fee of \$2,500 to process an ordinance to amend Ordinance No. 2005-0077F.

RAYMOND G. FORTNER, JR. County Counsel

RICHARD D. WEISS

Assistant County Counsel

Property Division

RDW:gl

05/02/07 (requested)

05/02/07 (revised)

ORDINANCE NO. <u>2007-0081F</u>

An ordinance to amend the water pipeline franchise granted to Park Water Company ("Franchisee"), by Ordinance No. 2005-0077F, to reflect the Franchisee's purchase of the water pipeline distribution system of La Hacienda Mutual Water Company, and to include in the Franchisee's water service area, the unincorporated territory formerly served by La Hacienda Mutual Water Company.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 1 of Ordinance No. 2005-0077F, is hereby amended to read as follows:

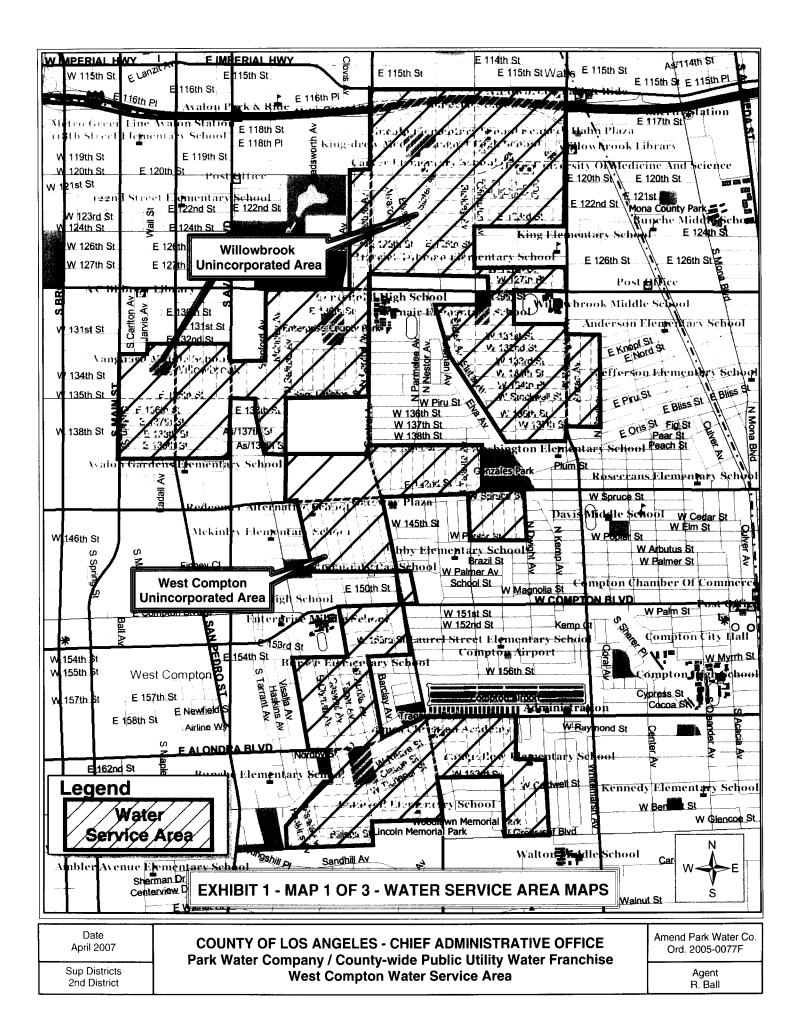
SECTION 1. Franchise Term, Grant.

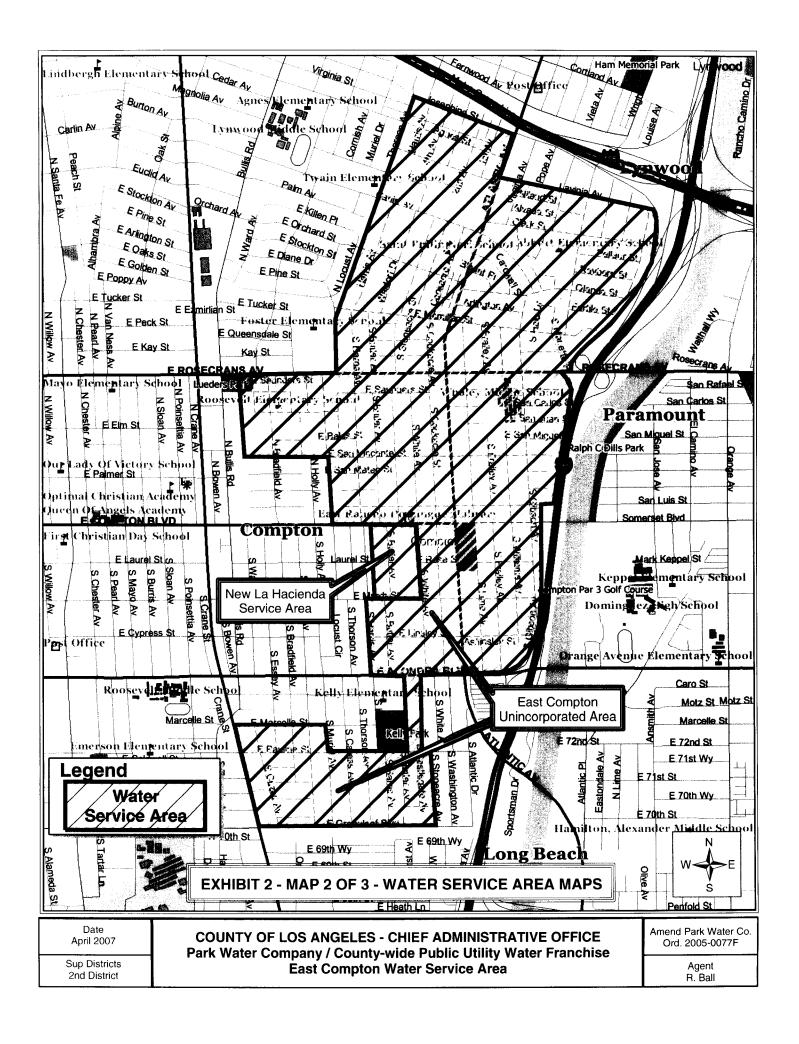
A. The right, privilege, and franchise is granted to Park Water Company, a California public utility corporation ("Franchisee"), and its successors and assigns, for the period of fifteen (15) years, beginning on November 28, 2005, the effective date of this franchise, to lay, construct, reconstruct, maintain, operate, renew, repair, change the size of, remove, or abandon in place pipes and pipelines for the transportation of water, waste water, mud, and other liquid substances, including those substances that are generally accepted as appropriate for the treatment of water, excluding any hazardous substances or hazardous waste within the meaning of the "Comprehensive Environmental Response Compensation and Liability Act of 1980," 42 U.S.C. 9601 et seq., and amendments thereto (provided, however, that this exclusion shall not apply to substances in such amount that are generally accepted as appropriate for the treatment of water), together with all manholes, valves, cathodic protection systems,

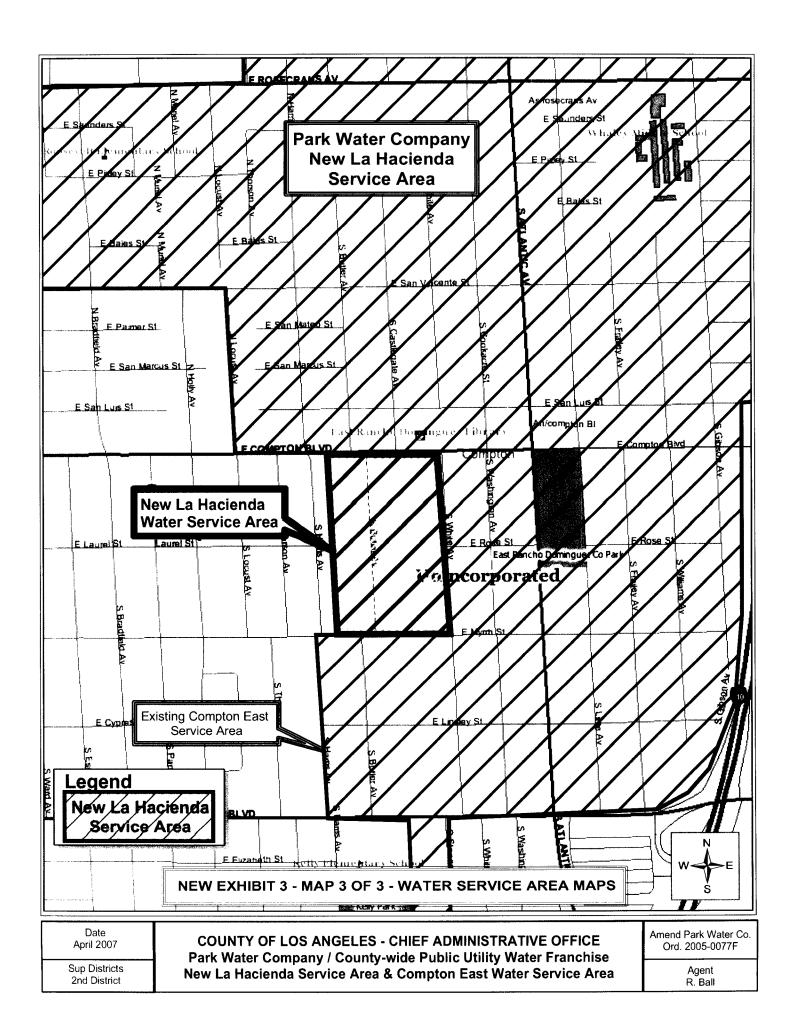
appurtenances, and service connections necessary or appropriate for the operation of said pipes or pipelines, including poles, conduits, wires, cables, or other appurtenances and equipment for telegraph or telephone lines, or both, necessary or appropriate for the Franchisee's operations in, under, along, or across any and all highways as defined in Section 16.36.080 of the Los Angeles County Code, now or hereafter dedicated to public use in the unincorporated territory of the County of Los Angeles ("County"), State of California, for the Franchisee's water service areas in the Compton West and Compton East unincorporated areas, including the Compton East unincorporated area formerly served by La Hacienda Mutual Water Company, as depicted on Exhibit 1, and Exhibit 2, and Exhibit 3, attached hereto, and any additional unincorporated territory of the County that may be added to the Franchisee's water service areas during the term of the franchise.

[PARKWATERCOFRN]

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SECTION 2. This ordinance shall be published in The Metropolitan News a newspaper printed and published in the County of Los Angeles.			
ATTEST:	OF LOS AVERAGE OF LOS	Zar Yararlamly Chairman	
Sachi A. Hamai Executive Officer - Clerk of the Board of Supervisors County of Los Angeles			
I hereby certify that at its meeting of July 10, 2007 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:			
	<u>Ayes</u>	Noes	
Supervisors	Gloria Molina	Supervisors None	
-	Yvonne B. Burke		
-	Don Knabe		
-	Michael D. Antonovich		
-	Zev Yaroslavsky		
Effective Date		Sachi A. Hamai Executive Officer - Clerk of the Board of Supervisors County of Los Angeles	
I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made. SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors By Deputy		APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. County Counsel By Lule Laper Leela Kapur Chief Deputy County Counsel	